Medical Statement for Students with Unique Mealtime Needs for School Meals

When completed fully, this form gives schools the information required by the U.S. Department of Agriculture (USDA), U.S. Office for Civil Rights (OCR), and U.S. Office of Special Education and Rehabilitative Services (OSERS) for meal modifications at school. See "Guidance for Completing Medical Statement for Students with Unique Mealtime Needs for School Meals" (previous page) for help in completing this form.

PART A (To be complete	Last Name:	The second second second	First Name: Mid			ddle Name:		Date of Birth			
STUDENT INFORMATION											
OTODENT INI ONIVIATION	School:		Grade	Student ID#							
SELECT the school- provided meals and/or snacks in which this student will participate:	☐ School Breakfast Program ☐ National School Lunch Program ☐ Afterschool Snack Program ☐ Afterschool Supper Program ☐ Fresh Fruit & Vegetable Program										
	Printed Name of PARENT/GUARDIAN:										
PARENT/GUARDIAN CONTACT INFORMATION	Mailing Address:	Mailing Address: C					State:	Zip Code:			
	Work Phone:	Phone: Home Phone:				Email:					
Please describe the concerns you have about your student's nutritional needs at school:											
Please describe the concerns you have about your student's ability to safely participate in mealtime at school?											
Does the student already h ☐ YES ☐ NO	ave an Individualized Ed	ucation Program	m (IEP)?					or students without an eneral health concerns,			
Does the student already h ☐ YES ☐ NO	ave a 504 Plan?			of t		ool Nutritio		attern at the discretion rator and policies of the			
PARENT/GUARDIAN Consent	I agree to allow my chilo information on this form		provider and	i school personn	el to c	ommunicat	e as needed	l regarding the			
	Parent/Guardian Signat	ture		Date							
Please return this fully co child's teacher, principal, the school staff person w	nurse, Special Educat	ion case man	ignatures ; ager, or Se	from both pare	ent/g e man	uardian ai ager, Scho	nd medica pol Nutriti	l authority, to your on Administrator, or			

STUDENT NAME:									STUDE	NT ID#:				
PART B (To be completed by a RECOGNIZED MEDICAL AUTHORITY, i.e., Licensed physicians, physician assistants, and nurse practitioners)											j.			
Describe the student's physical or mental impairment:					Explain how the impairment restricts the student's diet:									
Major life activities affected: Select all that apply.	☐ Walking ☐ Seeing ☐ Hearing ☐ Learning ☐ Breathing ☐ Self-Car				, ,					ısks 🗖	☐ Other (please specify):			
Students Is this a Food Intolerance?						dent has life threatening allergies check appropriate box(es): ents with life threatening food allergies must have an emergency action plan in place at school. Ingestion Contact Inhalation								
Specify any dietary restrictions or special diet instructions for accommodating this student in school meals:														
For <i>any</i> special	roods to be Umitted				Recommended Substitutions			Foods to be Omitted			Recommended Substitutions			
diet, list specific foods to be														
omitted and the recommended														
substitutions. (You may attach a separate care plan)														
Designate safest cons	istency requiren	nent for FOC	D:		De	esignate sa	fest co	nsiste	ncy require	ment for	LIQUIDS:		_	
☐ Pureed ☐ Mechanical Soft ☐ Other (please specify): ☐ Ground ☐ Chopped				cify):	☐ Clear Liquid ☐ ☐ Full Liquid ☐						Other (please specify):			
NOTE If your assessment of the child does not yield sufficient data to fully complete the above sections applicable to the student's mealtime needs, please refer the child/family to the appropriate health care professional for completion of the assessment.										ie ily				
ignature of Recognized Medical Authority* Printed Name				ame	Pho (Phone	e Number		Date			
	* A recognized m	edical author	ity in N.C. i	includes licen	sed	physicians, p	hysicia	ın assisı	tants and nur	se practit	ioners.			
PART C (To be completed by SCHOOL DISTRICT ADMINISTRATORS)					NOTES: (School Nutrition or other School Program staff)									
ichool Nutrition Administrator's Signature: Date:														
EP/504 Coordinator Signature: Date:														